

## Agenda - New Hampshire District 12 - Area 43

### District Assembly Meeting

Sunday-May 19th, 2024

6:00 - 8:00 P.M., EST

District12 Host Account is inviting you to a **Hybrid** meeting

*Topic: District12 Monthly Assembly Meeting*

*Location: Saint Raphael's Church*

*103 Walker Street*

*Manchester, NH*

*(Please enter thru the Ferry St. Basement Entrance)*

Join Zoom Meeting

<https://us06web.zoom.us/j/306311205?pwd=VnlyZG9sS3J6V2w0SzFaVGN6eWd6UT09>

Meeting ID: 306 311 205

Passcode: district12 (all lowercase; all one word)

One tap mobile

+13017158592,,306311205# US (Washington DC)

+13126266799,,306311205# US (Chicago)

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 720 707 2699 US (Denver)

Meeting ID: 306 311 205

Find your local number: <https://us06web.zoom.us/j/306311205?pwd=VnlyZG9sS3J6V2w0SzFaVGN6eWd6UT09>

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| 1. Opening of the Meeting                | 8. Acceptance of the Published Minutes |
| 2. Reading of the Preamble of A.A.       | 9. Acceptance of the Orders of the Day |
| 3. Reading of the Tradition of the Month | 10. Officer Reports                    |
| 4. Reading of the Concept of the Month   | 11. Standing Committee Reports         |
| 5. Reading of the Step of the Month      | 12. Ad-Hoc & Special Committee Reports |
| 6. Call to Order                         | 13. GSR Reports                        |
| 7. Verification of the Roll              | 14. Announcements                      |

*Officers and Committee Chairmen: Please submit reports in writing either at the District Assembly Meeting or (preferably) by email to the District Secretary at [district12secretary@gmail.com](mailto:district12secretary@gmail.com) and the Alt-DCM at [district12altdcm@gmail.com](mailto:district12altdcm@gmail.com) .*

**Special Orders:**

**Unfinished Business:**

**Open District Positions 2024**

- *Asst. Treasurer*
- *Young People's Liaison*
- *PI/CPC*
- *Publishing*
- *Records/Archives*
- *Voice Within Newsletter*
- *Workshops & Forums*
- *Search*

**Update on Ad Hoc Service Workshop Day**

**New Business: Invite Sue W. next district meeting June 23<sup>rd</sup> to give Post Conference**

**General Orders:** (Inquiries, observations, open discussion period, etc.)

**Additional New Business:**

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**NOTE:** This is the "Preliminary Agenda" for the Monthly Assembly Meeting of District 12 NHAA. Any Assembly Member who wishes to add business to this Agenda before the District Meeting convenes may do so by contacting the Chairman of the Assembly / Alternate DCM – Jim M. at: [district12altdcm@gmail.com](mailto:district12altdcm@gmail.com)/ Cell phone (603) 345-8855 or contacting the DCM – Maura P. at: [nhdistrict12dcm@gmail.com](mailto:nhdistrict12dcm@gmail.com)/ Cell phone #(603) 703-3360 Items added to the Agenda before the District Meeting is "Called to Order" will be added to the "Final Agenda" for the current month's meeting, however, such items will only be taken up by the Assembly at that meeting as time permits. In addition, Main Motions introduced on the floor after the "Call to Order" will only be taken up at that night's District Meeting if time allows; otherwise these items will appear on the following month's Agenda. "Special Orders" traditionally take precedence over other business. Visit the District 12 Website - URL: <http://www.district12nhaa.org>